

LASSWADE HIGH SCHOOL  
GROUPS/CLUBS  
INFORMATION

Thursday 9<sup>th</sup> January 2020



## First Minister's Reading Challenge

### Challenge 17:

**Happy new year!**

**Make a new year's resolution about your reading.**

**Good ones are to set aside a time to read every day  
or to challenge yourself to read a number of books  
for the year.**

# S4 and S5 who want to study medicine...

**Key Dates:**  
Day Event: 21<sup>st</sup> March 2020  
Week Events: 15-19<sup>th</sup> June & 22-26<sup>th</sup> June 2020



**Facebook:** Medic Insight Edinburgh  
**Website:** [www.medicinsightedinburgh.wordpress.com](http://www.medicinsightedinburgh.wordpress.com)

 **Medic Insight** 

**Day Event:** **For S4 Students**  
Consists of talks from medical students and doctors followed by an afternoon of interactive workshops all designed to provide an initial insight into what a career in medicine could look like.

**MEDIC INSIGHT EDINBURGH  
2020 PROGRAMME**

**Week Events:** **For S5 Students**  
A comprehensive week of work experience in GP practices, operating theatres and hospital clinics with medical student led interactive workshops (UCAT, interviews, personal statement and more).

Applications for the S4 day event open on Friday 10<sup>th</sup> January  
Applications for the S5 programme are between 17<sup>th</sup> – 23<sup>rd</sup> February



# China Trip in 2020

## PARENTS INFORMATION EVENING

**Place: Room 213-214**

**Time: 14/01/2020  
7:00-7:40pm**



# Big Garden Birdwatch



- This is a national campaign to take part in the world's largest wildlife survey from Saturday 25<sup>th</sup> to Monday 27<sup>th</sup> January.
- Just choose 1 hour at any time over the 3 days and count the different birds you see land in your garden.
- Then upload your data to <https://www.rspb.org.uk/get-involved/activities/birdwatch/>



# Geography Department Twitter account

If you would like to keep up-to-date with the world of Geography then follow us!

**@GeoLHS**



# John Muir Award club 2020

If you have handed in your permission slip to join this club, please attend a meeting on Tuesday 14<sup>th</sup> January at 1.20pm in room 118.

